

# DAV INSTITUTIONS, WEST BENGAL ZONE

## Book List for the Session 2024 –2025 for Class – IX

### **ENGLISH: Main Book:**

#### **ENGLISH COMMUNICATIVE(101)**

1. Literature Reader
2. Main Course Book
3. Workbook

### **HINDI: Main Book:**

1. Khitij Part-I Class IX-[NCERT Publication]

### **MATHEMATICS:Main Book:**

1. Mathematics-[NCERT Publication]
2. NCERT Exemplar-[NCERT Publication]

### **SCIENCE: Main Book:**

1. Science-[NCERT Publication]
2. NCERT Exemplar Problems-[NCERT Publication]

### **Science Lab Manual**

Together with Science Lab Manual–Class IX[ Rachna Sagar]

### **SOCIAL SCIENCE : Main Book: [NCERT Publication]**

1. Democratic Politics-1-Text book in Political Science
2. India and the Contemporary World-1 Text book in History
3. Economics Text book
4. Contemporary India-1 Text book in Geography

### **SANSKRIT :Main Book:**

1. Manika Bhag-1-[CBSE Publication]

### **BENGALI: Main Book:**

1. Sahitya Sanchayan-Published by West Bengal Board of Secondary Education
2. Aam Antir Bhepu (1979)-Bibhuti Bhushan Bandyopadhyay[Signet Press, Ananda Publishers Pvt. Ltd.]
3. Saraswati Bangla Byakaran O Rachana [Saraswati House Pvt. Ltd.]
4. Prabeshika Bangla Byakaran O Rachana-Nirmal Kr. Das[Oriental Book Company Pvt. Ltd.]

### **Suggested Reference Books (Any One)**

1. Bangla Byakaran O Rachana-Kalipada Choudhury[Bani Samsad]
2. Bhasha Prasanga-Sirajul Islam[Asha Book Agency]
3. Rachana Bharati-Monojit Basu[Midnapur Book Depot]

### **INFORMATION TECHNOLOGY:Main Book:**

1. Information Technology by Sunita Arora published by Dhanpat Rai & Co.]
2. CBSE Handbook Online Material

### **ARTIFICIAL INTELLIGENCE: Main Book:**

1. A Concise Course on Artificial Intelligence(417) by Nidhi Arora [Inventant Education]
2. Artificial Intelligence by VivaEducation

### **Suggested Reference Books**

AI Curriculum Hand Book Class IX [CBSE Website]

### **PAINTING:**

#### **Suggested Reference Book**

Visual Arts-Volume 6 [Prachi Publication]

### **English Suggested Reference Book**

All in One-[Arihant Publication]

Together with CBSE English Communicative-[Rachana Sagar]

2.KritikaPart-1(Purak Pathya Pustak)Class-IX-[NCERT Publication]

### **MATHEMATICS Suggested Reference Books(AnyOne)**

1. New Simplified Mathematics–R.L. Arora,S.L Arora[Dhanpat Rai & Co.]
2. Mathematics-R.S.Aggarwal–[Bharati Bhawan Publication]
3. Mathematics-R.D Sharma[Dhanpat Rai &Co.]

### **SCIENCE Suggested Reference Books(Any One)**

1. Pradeep's Science(Physics, Chemistry, Biology)–[Pradeep Publication]
2. Super Simplified Science(Physics, Chemistry)[Dinesh Publications]
3. Biology–Based on NCERT-ClassIX[V.K. Global Publication]
4. Simplified(Physics, Chemistry & Biology)–[Shri Balaji Publications]
5. GRB Science(Physics, Chemistry, Biology)-[GRB Publication]

### **SOCIAL SCIENCE:Suggested Reference Books (Any One)**

1. All in One-[Arihant Publication]
2. Together with Social Science–[Rachana Sagar]
3. Oxford Atlas (**Compulsory**)(Latest Edition)–[Oxford University Press]

### **SANSKRIT Suggested Reference Books (Any One)**

1. Together with Sanskrit–[Rachana Sagar Publication]
2. Exam Idea–[V K Global Publication]

**NOTE: COST OF NOTE BOOKS AND WORKSHEET – Rs. 1228.00 (Will Be Available From School)**